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Montana  
**Office of Public Instruction**  
Denise Juneau, State Superintendent

Office of Public Instruction  
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(406) 444-0169 (TTY)  
opi.mt.gov

## SCHOOL NUTRITION PROGRAMS - FOOD SERVICE MANAGER TRAINING

The **OPI School Nutrition Programs Food Service Manager Training** is for food service managers and staff who administer the school nutrition programs. This three-hour training will include information needed to successfully implement the program, complete required paper work, and offer nutritious school meals.

### DATES AND LOCATIONS

<b>Belgrade</b>	<b>October 13, 2010</b>	<b>9:00 am - 12:00 pm</b>	<b>Belgrade</b> Belgrade Chamber of Commerce 10 E Main, Belgrade, MT
<b>Billings</b>	<b>October 8, 2010</b>	<b>9:00 am - 12:00 pm</b>	<b>Billings</b> Quality Inn Homestead 2036 Overland Avenue, Billings, MT
<b>Glasgow</b>	<b>October 6, 2010</b>	<b>9:00 am - 12:00 pm</b>	<b>Glasgow</b> Glasgow Job Service 74 4 <sup>th</sup> Street N., Glasgow, MT
<b>Great Falls</b>	<b>October 5, 2010</b>	<b>9:00 am - 12:00 pm</b>	<b>Great Falls Public Schools</b> Administration Offices 1100 4th St. South, Great Falls, MT
<b>Miles City</b>	<b>October 7, 2010</b>	<b>9:00 am - 12:00 pm</b>	<b>Miles City</b> Guest House International 3111 Steel Street, Miles City, MT
<b>Missoula</b>	<b>October 13, 2010</b>	<b>9:00 am - 12:00 pm</b>	<b>Missoula</b> Red Lion Inn 700 W. Broadway, Missoula, MT
<b>Whitefish</b>	<b>October 14, 2010</b>	<b>9:00 am - 12:00 pm</b>	<b>Whitefish Public Schools</b> District Office 600 E. 2 <sup>nd</sup> St, Whitefish, MT

### THE TRAINING IS FREE BUT REGISTRATION IS REQUIRED

**Deadline for Registration is 5 days before date of training.**

Call School Nutrition Programs at (406) 444-2501 for more information.

### Food Service Manager Training Registration (Please Print)

Complete one registration form for each person attending and mail or fax to:

Office of Public Instruction, School Nutrition Programs, PO Box 202501, Helena, MT 59620-2501

**Fax: (406) 444-2955**

Name and Title \_\_\_\_\_

School District \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**I will attend training in:**

**Belgrade** \_\_\_\_\_ **Billings** \_\_\_\_\_ **Glasgow** \_\_\_\_\_ **Great Falls** \_\_\_\_\_  
**Miles City** \_\_\_\_\_ **Missoula** \_\_\_\_\_ **Whitefish** \_\_\_\_\_

*The Montana Office of Public Instruction provides vision, advocacy, support, and leadership for schools and communities to ensure that all students meet today's challenges and tomorrow's opportunities.*